

CERTIFICATE
No. 4260.

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS

Arbuckle Nelson, of Wayne County Iowa,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Charleston, Iowa, whereby it appears that full payment has been made by the said

Arbuckle Nelson, according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North half of the North East quarter of Section Twenty-eight, and the East half of the South West quarter, and the South West quarter, of the South West quarter of Section Twenty-two in Township Seventy North of Range Twenty-two West, in the District of Lands subject to sale at Charleston Iowa, containing Two-hundred acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Arbuckle Nelson,

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Arbuckle Nelson,

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Arbuckle Nelson.

and to his heirs and assigns forever.

In Testimony Whereof, I, Franklin Pierce

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the third day of June in the Year of our Lord one thousand eight hundred and fifty six and of the

INDEPENDENCE OF THE UNITED STATES the Sixty Eighth

BY THE PRESIDENT:

Franklin Pierce
By H. E. Balgordan apt

Sec'y.

J. N. Granger
RECORDED of the General Land Office.

